# 2019 4th Congressional District Art Competition Rules

## **General Guidelines**

- The competition is open only to high school students who reside in New Jersey's Fourth Congressional District. <u>Towns in the</u> Fourth District.
- One entry per student. All work must be original by the student and may be no larger than 26 inches by 26 inches and 4 inches deep.
- All work must include a **TYPED** copy of the Student Release form, signed by both the teacher and the student, and must be attached to the BACK of artwork to certify the originality of the piece.
- <u>Please provide a clear, **high resolution** digital photograph</u> of each piece of artwork submitted which can be used for public release purposes for the winners.
- The winning entry will hang in the Cannon Tunnel of the U.S. Capitol. The winning artwork must hang for the **entire year** of the exhibition and **cannot** be returned to students earlier. Students, therefore, should submit artwork they will not need for other purposes, or make reproductions for those purposes.
- Entries must follow all of the general, suitability, and framing guidelines as presented by the Congressional Institute in the 2019 Rules and Regulations for Students and Teachers.

# **Students from Same School**

- One piece of artwork allowed per student; however, there is no limit to the number of entries from each school.
- Each school is asked to provide a typed list of all submitted artwork. A school list form (available on the website by clicking here) needs to include: 1) each student's name, 2) grade, 3) title of the piece, and 4) medium/media. This list will be used to prepare the certificates to be presented at the close of the competition in the first week of May. In addition, please indicate willingness to sell the artwork including requested sale price, if applicable. The gallery curator will address any interest in purchasing artwork.

### **Framing Guidelines**

- <u>ALL artwork must be framed and ready to be hung when dropped off April 1</u>. All wires needed for hanging must be already attached. Frames should be kept as simple and sturdy as possible. Each artist is responsible for framing his or her own entry.
- Please see the 2019 Rules and Regulations for Students and Teachers for specific framing guidelines.
- If the artwork is abstract in design, please indicate on the backside which side is "up" with arrows.

#### Timeline

- Notification of intent to submit, including a high school's list of all artwork being submitted by its students, must be provided to the Congressional Office by close of business on **March 15**, **2019**. Notifications from schools or from students submitting independently of a school, can be emailed to either <a href="mailto:Jennifer.Courtney@mail.house.gov">Jennifer.Courtney@mail.house.gov</a> or <a href="mailto:Jennifer.Courtney@mail.house.gov">Jeff.Sagnip@mail.house.gov</a>. This list will be used for labels and to sign in and out the artwork.
- The artwork entries should be brought to the Robert Wood Johnson University Hospital—Hamilton's Lakefront Tower gallery, One Hamilton Health Place in Hamilton Township, N.J., on **Monday, April 1, 2019**. Congressman's staff will be at the Gallery from **12 noon until 6:00 p.m.** to receive the entries.

**ON SITE DIRECTIONS**: Enter through RWJ- Hamilton's main entrance near the flag pole on the first floor or through the ground floor Outpatient Services entrance in Building D. Take the elevator to the first floor and make a right to follow the hallway to the main entrance. You will then be directed to the Lakefront Tower on the first floor.

- We will give advance notification to the teachers or parents of the winning entries so arrangements can be made for winners and their family, guests and/or teachers to attend the awards event.
- The awards event will be held in the first week of May at RWJ-Hamilton, immediately after which all artwork is to be signed out and taken home at. No art is to be taken prior to the conclusion of the show.

Please contact Jennifer Courtney or Jeff Sagnip with additional questions. They may be reached at by telephone at (609) 585-7878.