

# Congressman Smith Service Academy Information Night Registration Form

April 22, 2026

At the OCEAN COUNTY RESOURCE CENTER • 1005 Hooper Avenue, Toms River NJ 08754

## PLEASE PRINT

*One per family, please*

Student(s) Name(s) \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parents/Guardians Attending \_\_\_\_\_

Siblings Attending \_\_\_\_\_

Parent/Guardian Cell Phone \_\_\_\_\_

Current School \_\_\_\_\_ Current Grade \_\_\_\_\_

How many people (including you) will be attending? \_\_\_\_\_

This form must be returned to  
[ChrisSmithHelps@mail.house.gov](mailto:ChrisSmithHelps@mail.house.gov)  
no later than Wed, April 15, 2026