

**CHRISTOPHER H. SMITH**  
4TH DISTRICT, NEW JERSEY

CONSTITUENT SERVICE CENTERS:  
MONMOUTH  
112 Village Center Drive  
Freehold, NJ 07728-2510  
(732) 780-3035

OCEAN  
405 Route 539  
Plumsted, NJ 08514-2303  
(732) 350-2300; (609) 286-2571

MERCER  
4573 South Broad Street  
Hamilton, NJ 08620-2215  
(609) 585-7878



**Congress of the United States**  
**House of Representatives**

SENIOR MEMBER, FOREIGN AFFAIRS  
COMMITTEE

CHAIRMAN, AFRICA, GLOBAL HEALTH,  
GLOBAL HUMAN RIGHTS, AND  
INTERNATIONAL ORGANIZATIONS  
SUBCOMMITTEE

WESTERN HEMISPHERE  
SUBCOMMITTEE

CHAIRMAN, COMMISSION ON SECURITY AND  
COOPERATION IN EUROPE

CHAIRMAN, CONGRESSIONAL-EXECUTIVE  
COMMISSION ON CHINA

DEAN, NEW JERSEY DELEGATION

*Note: Do not staple any pages of this application together*

**2020 • SERVICE ACADEMY NOMINATION APPLICATION**

**PLEASE PRINT LEGIBLY**

*If you have applied to more than one academy,* Military\_\_\_ Naval\_\_\_ Air Force\_\_\_ Merchant Marine\_\_\_  
list preference (i.e., 1<sup>st</sup>, 2<sup>nd</sup> choice):

Candidate Numbers: Military\_\_\_\_\_ Naval\_\_\_\_\_ Air Force\_\_\_\_\_ Merchant Marine\_\_\_\_\_

Date of Physical Aptitude Exam\_\_\_\_\_ Date of DODMERB exam \_\_\_\_\_

Do you have any reason to believe you may be disqualified  
for medical, scholastic or other reasons? Yes No Do you plan to make  
military service a career? Yes No

Full Legal Name \_\_\_\_\_

Legal Residence \_\_\_\_\_

City/Town \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Your Cell Phone \_\_\_\_\_ Parent Phone \_\_\_\_\_

You Email \_\_\_\_\_ Parent Email \_\_\_\_\_

Date of Birth\_\_\_\_/\_\_\_\_/\_\_\_\_ Place of Birth \_\_\_\_\_ Are you a U.S. Citizen? \_\_\_\_\_  
(if not currently living at legal address)

Temporary Address \_\_\_\_\_

Name of School (HS, Prep, College) \_\_\_\_\_

Address \_\_\_\_\_ Guidance Phone No. \_\_\_\_\_

Anticipated Graduation Date or Year You Graduated \_\_\_\_\_ GPA \_\_\_\_\_

If Already Graduated High School, What School? \_\_\_\_\_

Please list your best scores to date:

SAT Section Scores: Reading & Writing \_\_\_\_\_ Math \_\_\_\_\_ Essay (if applicable) \_\_\_\_\_

Subject Tests: Subject/Score \_\_\_\_\_ Subject/Score \_\_\_\_\_

(if applicable)

Subject/Score \_\_\_\_\_ Subject/Score \_\_\_\_\_

ACT: Composite\_\_\_ Math\_\_\_ Science\_\_\_ STEM\_\_\_ English\_\_\_ Reading\_\_\_ Writing\_\_\_ ELA\_\_\_

Have you applied to our NJ Senators for a nomination? No Yes (if yes, who?) \_\_\_\_\_

Have you ever applied to Rep. Smith for a nomination before? If so, when? \_\_\_\_\_

Do you intend to  
take the SAT/  
ACT again?  
Yes No  
  
If yes, when?  
\_\_\_\_\_

**Please list extracurricular school, community and athletic activities  
or you may include a typed list of activities/resume as a separate attachment.**

School Activities: \_\_\_\_\_

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Community Activities: \_\_\_\_\_

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Athletic Activities: \_\_\_\_\_

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**I understand that in-person interviews will be held on Saturday, December 19 and Sunday, December 20, 2020.**

*If I receive (or my child receives) an appointment to a Service Academy, Congressman Smith has permission to use my (or my child's) name and photograph in media releases, printed publications, and/or websites.*

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

*(Granting permission to make application if candidate is under the age of 18)*

This application, along with all required supplemental documents, must be returned no later than

**4:30 pm on Monday, October 9, 2020** to:

Rep. Chris Smith

112 Village Center Dr., Freehold, NJ 07728

For information please call 732-780-3035